

Third Assembly
(O.P 004)

Second Session
(017)



THE COUNTY ASSEMBLY OF THARAKA NITHI
THIRD ASSEMBLY – (SECOND SESSION)
ORDER PAPER
TUESDAY, MARCH 14TH, 2023 AT 9.30 A.M.

PRAYERS

1. Communication from the Chair
2. Administration of Oath
3. Messages
4. Petitions
5. Papers (As listed in appendices)
6. Notices of Motion (As listed in appendices)
7. Statements (As listed in appendices)
8. **MOTION- APPROVAL OF THE COUNTY ASSEMBLY**
CALENDAR FOR THE THIRD ASSEMBLY SECOND SESSION
(Hon. Kithuka Gitonga Leonard – Deputy Speaker)

THAT; pursuant to the provisions of Standing Order 39, the House approves the County Assembly Calendar for the Third Assembly Second Session.

9. **MOTION- APPROVAL OF MR. ALEXANDER MICHENI MURATHA FOR APPOINTMENT AS THE COUNTY SECRETARY**

(Chairperson Committee on Appointments)

THAT; Pursuant to the provisions of Section 44(2)(b) of the County Government Act, 2012, this County Assembly adopts the Report of the Committee on Appointments and approves Mr. Alexander Micheni Muratha for appointment by His Excellency the Governor as the County Secretary.

10. **MOTION- ADOPTION OF THE REPORT OF THE COMMITTEE ON FINANCE BUDGET AND APPROPRIATIONS ON THE COUNTY FISCAL STRATEGY PAPER FOR THE FINANCIAL YEAR 2023/2024 AND COUNTY DEBT MANAGEMENT STRATEGY PAPER 2023**

(Hon. Muchiri Godfrey Murithi- Select Committee on Finance, Budget and Appropriations)

THAT; this County Assembly adopts the Report of the Committee on Finance, Budget and Appropriations on the County Fiscal Strategy Paper for the Financial Year 2023/2024 and County Debt management Strategy Paper 2023 laid on the Table of the County Assembly on 28th February, 2023.

11. **MOTION- ADOPTION OF THE REPORT OF THE COMMITTEE ON LAND, HOUSING AND PHYSICAL PLANNING AND APPROVAL OF CONFERMENT OF THE MUNICIPALITY STATUS OF CHUKA TOWN AND ITS ENVIRONS.**

(Hon. Mugao Salvestas Kanyaru- Chairperson Committee on Land, Housing and Physical Planning)

THAT; this County Assembly adopts the Report of the Committee on Land, Housing and Physical Planning and approves the conferment of Municipality status to Chuka town and its environs.

12. **MOTION ON APPROVAL WARD BUSARY COMMITTEES AND THE COUNTY BUSARY BOARD NOMINEES.**

(Hon. Kennedy Kamunyu, MCA_Chairperson Committee on Education Science and Technology)

THAT; this County Assembly pursuant to the provisions of section 8 and Section 14 of the Tharaka Nithi County Ward Bursaries Fund, 2014 approves the Ward bursary committees and the County Bursary nominees.

13. **MOTION- ON ADJOURNMENT**

(Hon. S. Nderi Justin Kithinji – Leader of the Majority Party)

AWARE THAT; on 14th March, 2023, this House approved the County Assembly Calendar for the Second Session,

FURTHER AWARE THAT; in accordance to the County Assembly Calendar and pursuant to provisions of Standing Order 39(3), the House is scheduled for a short recess from 16th March to 3rd April, 2023;

NOW THEREFORE; pursuant to the provisions of Standing Order 39(3), the County Assembly resolves to adjourn the House on Tuesday 15th March 2023 and resume on Tuesday 4th April 2023 at 9.30am.

KEY

**** -Denotes a Majority/Minority Bill

*** -Denotes a Committee Bill

* -Denotes any other Bill

(O.P 004)

TUESDAY MARCH 14TH, 2023

(020)

APPENDIX

1. PAPERS

- i. The Tharaka Nithi County Assembly Calendar for the Third Assembly Second Session.
(Hon. Gitonga Leonard-Vice chairperson Assembly Business Committee)
- ii. The Report of the Committee on Appointments on approval of Mr. Alexander Micheni Muratha for the appointment as the County Secretary.
(Hon. Justin Kithinji, MCA_Leader of Majority Party-Member committee on Appointments)
- iii. The Report of the Committee on Finance Budget and Appropriations on the County Fiscal Strategy Paper for the Financial Year 2023/2024 and County Debt Management Strategy Paper 2023.
(Hon. Muchiri Godfrey Murithi- Select Committee on Finance, Budget and Appropriations).
- iv. The Report of the Committee on Land, Housing and Physical Planning on conferment of Municipality status to Chuka town and its environs.
(Hon. Mugao Salvestas Kanyaru- Chairperson Committee on Land, Housing and Physical Planning)

NOTICES OF MOTIONS

1. MOTION- APPROVAL OF THE COUNTY ASSEMBLY CALENDAR FOR THE THIRD ASSEMBLY SECOND SESSION

(Hon. Kithuka Gitonga Leonard – Vice chairperson Assembly Business Committee)

THAT, pursuant to the provisions of Standing Order 39, the House approves the County Assembly Calendar for the Third Assembly Second Session.

2. MOTION- APPROVAL OF MR. ALEXANDER MICHENI MURATHA FOR APPOINTMENT AS THE COUNTY SECRETARY

(Hon. Justin Kithinji, MCA_Leader of Majority Party-Member committee on Appointments)

THAT; Pursuant to the provisions of Section 44(2)(b) of the County Government Act, 2012, this County Assembly adopts the Report of the Committee on Appointments and approves Mr. Alexander Micheni Muratha for appointment by His Excellency the Governor as the County Secretary.

3. MOTION – ADOPTION OF THE REPORT OF THE COMMITTEE ON FINANCE BUDGET AND APPROPRIATIONS ON THE COUNTY FISCAL STRATEGY PAPER FOR THE FINANCIAL YEAR 2023/2024 AND COUNTY DEBT MANAGEMENT STRATEGY PAPER 2023

(Hon. Muchiri Godfrey Murithi- Select Committee on Finance, Budget and Appropriations.

THAT; this County Assembly adopts the Report of the Committee on Finance, Budget and Appropriations on the County Fiscal Strategy Paper for the Financial Year 2023/2024 and County Debt management Strategy Paper 2023 laid on the Table of the County Assembly on 28th February, 2023.

4. MOTION- ADOPTION OF THE REPORT OF THE COMMITTEE ON LANDS, HOUSING AND PHYSICAL PLANNING AND APPROVAL OF CONFERMENT OF THE MUNICIPALITY STATUS TO CHUKA TOWN AND ITS ENVIRONS.

(Hon. Mugao Salvestas Kanyaru- Chairperson Committee on Land, Housing and Physical Planning)

(O.P 004)

TUESDAY MARCH 14TH, 2023

(022)

THAT; this County Assembly adopts the Report of the Committee on Land, Housing and Physical Planning and approves the conferment of the Municipality status to Chuka town and its environs.

5. MOTION ON APPROVAL WARD BUSARY COMMITTEES AND THE COUNTY BURSARY BOARD NOMINEES.

(Hon. Kennedy Kamunyu, MCA_Chairperson Committee on Education Science and Technology)

THAT; this County Assembly pursuant to the provisions of section 8 and Section 14 of the Tharaka Nithi County Ward Bursaries Fund, 2014 approves the Ward bursary committees and the County Bursary nominees.

STATEMENTS

1. RESPONSE OF THE STATEMENT ON KIRUBIA STADIUM

(Hon. Nyaga Frankline Mawira- Chairperson Committee on Youth, Sports, Culture and Social Services)